



# INSTITUTE OF CHEMICAL TECHNOLOGY

(University Under Section-3 of UGC Act 1956)

**Elite Status & Center of Excellence – Government of Maharashtra**

N.M. Parekh Marg, Matunga, Mumbai – 400 019

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[www.ictmumbai.edu.in](http://www.ictmumbai.edu.in)

## APPLICATION FOR FACULTY POSITION

To,

The Registrar  
Institute of Chemical Technology  
Nathalal Parekh Road,  
Matunga, Mumbai – 400 019

RECENT  
PASSPORT SIZE  
COLOUR PHOTO

Application for the post of : .....

1. **Name** : .....  
(SURNAME) (NAME) (FATHER'S/ HUSBAND'S NAME)

2. **Address for communication:**

.....  
.....  
State: ..... Pin code: .....

3. **Permanent Address:**

.....  
.....  
State : ..... Pin code: .....

4. **Contact Details:**

Tel No.(with STD) : Res. ....; Office: .....  
Mobile No.: .....; Email ID:.....

5. **Personal Details**

Date of Birth : ..... Age (as on 31/01/2014): \_\_\_\_\_  
DD/MM/YYYY YEARS MONTH/S

Place of Birth : ..... State : .....

Gender : Male/ Female Marital status: Married/ Single / Divorced

No. of Children (if applicable) : \_\_\_\_\_ Nationality : \_\_\_\_\_

Category : OPEN/ SC/ ST/ DT NT-A/ NT-B/ NT-C/ NT-D/ OBC

**6. Educational Qualifications :**

Examination	Board / University	Month & Year of passing	Course with specialization	% marks / CGPA	Class/ Division
SSC or Equivalent					
HSSC or equivalent					
Bachelor's Degree					
Master's Degree					
Doctoral Degree					
Post-doctoral / Any other					

**7. NET/SLET/SET/Any other examination relevant to the application:**

.....  
.....

**8. Account for breaks in academic career, if any  
Period and nature of break (with dates):**

.....  
.....

**9. Experience: ( Academic/ Research/ Industrial/ Professional Experience)**

Sr. No.	Organization	Position / Title	Nature of Appointment (Permanent / Temporary)	Period of Appointment (from ---- to ----)
1.				
2.				
3.				

**10. Teaching and Research Interests:**

**A. Teaching Interests :** (*Strike out whichever is not applicable*) (Please refer to UG and PG syllabus available on ICT net and fill in at appropriate place in the Table below)

a) I have already taught the following existing courses/ subjects.

	Sr. No.	Course / Subject	UG / PG Degree
a)	1		
	2		

b) I would like to teach the following existing courses/ subjects.

	Sr. No.	Course / Subject	UG / PG Degree
a)	1		
	2		

c) I would like to teach existing/ develop new courses/ subjects on following

	Sr. No.	Course / Subject	UG / PG Degree
a)	1		
	2		

d) I have no formal teaching experience.

**B. Research Interests** (Broad areas and specific areas)

1. Current: \_\_\_\_\_ :

.....  
 .....

Future: \_\_\_\_\_ :

.....  
 .....

**11. Other qualifications and experience, if any:**

.....  
 .....

**12. Salient features of the research work done or directed:**

**A. Master's Research and publications (Total):**

1. No. of students guided : \_\_\_\_\_
2. No. of Student ongoing : \_\_\_\_\_
3. No. of publications : \_\_\_\_\_

**B. Ph.D. Research and publications (Total):**

1. No. of students guided : \_\_\_\_\_
2. No. of Student ongoing : \_\_\_\_\_
3. No. of publications : \_\_\_\_\_

**C. Post-Doctoral Research and publications (Total):**

No. of publications: \_\_\_\_\_

**D. No. of publications in last 5 years : \_\_\_\_\_**

\*(Please mention here, in about 200 words, the importance of research conducted  
.....  
.....  
.....

**13. Number of students successfully guided:**

**I. Prior to the current appointment as**

Sr. No.	Name of the Student	Title of Thesis	Degree & University	Year
1				
2				

**II. After the current appointment as**

Sr. No.	Name of the Student	Title of Thesis	Degree & University	Year
1				
2				

**14. Publications:**

**A. Number of research publications in peer reviewed journals:**

1. Prior to the current appointment as : \_\_\_\_\_

Sr. No.	Category	Title of paper & authors	Vol. (No.)	Pages	Year
1					

2					
---	--	--	--	--	--

2. After the current appointment as : \_\_\_\_\_

Sr. No.	Category	Title of paper & authors	Vol. (No.)	Pages	Year

**B. Number of other publications in non-peer reviewed journals:**

1. Prior to the current appointment as : \_\_\_\_\_

Sr. No.	Category	Title of paper & authors	Vol. (No.)	Pages	Year

2. After the current appointment as : \_\_\_\_\_

Sr. No.	Category	Title of paper & authors	Vol. (No.)	Pages	Year

**15. Papers presented in conferences/meetings/symposia:**

(Please mention only if they are published as full papers in peer-reviewed proceedings).

**16. Impact Factor Analysis: (a) Total citations: \_\_\_\_\_ (b) h-index : \_\_\_\_\_**

Sr. No.	Journal	I.F.	No. of papers (N)	I.F. x N	Total No. of authors including self (A)	No. of citations (C)	Citations for self (C/A)
1							
2							
TOTAL							

**17. Patents:**

Sr. No.	Title and type of Patent (product/process)	Patentees	Patent Details	National / international	Obtained / Filed	Exploited (if so, by whom)
1						
2						

**18. Research projects executed\*:**

Sr. No.	Project Title	Funding agency	Period (from..... to.....)	Total amount, Rs.	PI/ Co-PI
1					
2					

\*(Please mention here, in brief for each, the major outcome of the projects)

### 19. Future plans:

I have prepared / will prepare research proposal(s) in the following areas which are ready to be submitted / can be submitted to a funding agency.

Sr. No.	Title of Project	Amount, Rs.	Possible Funding Agency
1			
2			

### 20. Awards and Honors:

Sr. No.	Year	Name of the Award	Awarding Organization
1			
2			

### 21. Professional Service:

#### a) Affiliation with Professional Bodies

- i) Elected Fellowships (e.g. INSA, IASc, NASI, MASc, etc.)
- ii) General Fellowships (elevation by application to a higher category from membership, typically based on experience as a member of that body)
- iii) Membership (Professional societies, institutes, associations, alumni associations, all by applications and not by election by peers).

#### b) Office bearer of Professional Bodies, Conferences, Symposia etc.

#### c) Membership of In-house Committees in earlier appointments.

#### d) Resource Generation through Personal Initiation for Professional Bodies or the organization where employed (if applicable)

### 22. Details of present service\*, if any:

a) Title of Present Position: .....

b) Name of Organization & Address: .....  
.....

\*(Please enclose a certificate from the employer stating the pay and allowances drawn at present.)

**23. Two names of persons who have given testimonials:** (Without testimonials the applications will be treated as incomplete; Testimonials must be from persons who are familiar with the applicant's credentials and qualifications. Also, the persons giving the testimonials must not be related to the candidate)

1. ....

2. ....

**24. Name, designation, complete address, telephone no. and email of not less than THREE persons to whom reference may be made by ICT.**

1. Name : .....  
Address : .....  
Contact Details: .....

2. Name : .....  
Address : .....  
Contact Details: .....

3. Name : .....  
Address : .....  
Contact Details: .....

**25. Personal Vision and Mission:**

(Please provide a brief statement, not more than 200 words, about your personal vision and mission and efforts you would take to achieve them)

.....  
.....  
.....

**26. Miscellaneous :** .....

**27. DD details**

Bank Name : \_\_\_\_\_ Branch Name : \_\_\_\_\_

DD. No. : \_\_\_\_\_ Amount : \_\_\_\_\_ Date : \_\_\_\_\_

**28. Criminal Record** : Yes /NO, if yes specify

.....

**29. List of documents attached with application form**

**30.** (Any other points, relevant to application, which is not covered above. This may include service to society.)

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**Declaration :**

I hereby declare that I have carefully gone through all the **"Instructions to the Candidates"** available on web site along with this application form and agree to abide by the conditions mentioned therein. I also declare that all the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief. I understand that in the event of any information being found to be false, incomplete or incorrect; my candidature/ appointment is liable to be cancelled/ terminated. I further understand that no notice shall be taken of any request for withdrawal of my application. I also understand that I will be given a fair chance to present my work and credentials at the time of interview, based on merit of my case and the various rules and regulations in place. I am submitting THREE hard copies of the application along with photo copies of all necessary documents.

Place:

Date:

(Signature of candidate)



# DECLARATION

(FORM – A)

I, Shri/ Smt./ Kum/. Dr. \_\_\_\_\_ son/  
daughter/ wife of Shri \_\_\_\_\_ aged  
\_\_\_\_\_ years, resident of \_\_\_\_\_ do

hereby declare as follows:-

1. That I have filled my application for the post of \_\_\_\_\_
2. I have \_\_\_\_\_ (number) living children as on today. Out of which number of children born after 28<sup>th</sup> March 2005 is \_\_\_\_\_ (mention dates of birth, if any)
3. I am aware that, if any total numbers of living children are more than two due to the children born after 28<sup>th</sup> March 2005, I am liable to be disqualified for the same post.

Place :

Date :

(signature)